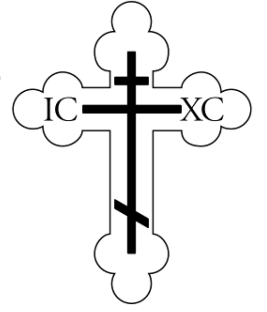
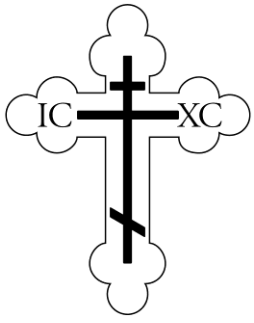


# Protection of the Virgin Mary

## Orthodox Church



Diocese of Chicago  
and the Midwest  
Orthodox Church  
in America

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Great Vespers: 6pm Saturdays

Divine Liturgy: 10am Sundays

Confession is available before or  
after Vespers or by appointment

**Welcome visitors!**  
**Please join us in the**  
**parish hall after Divine**  
**Liturgy for coffee hour.**

# January 29, 2023

## St. Ignatius of Antioch

### Zacchaeus Sunday

The paschal season of the Church is preceded by the season of Great Lent, which is also preceded by its own liturgical preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday the Gospel reading is about Zacchaeus the tax-collector. It tells how Christ brought salvation to the sinful man, and how his life was changed simply because he “sought to see who Jesus was” (Luke 19:3). The desire and effort to see Jesus begins the entire movement through Lent towards Pascha. It is the first movement of salvation.

Our lenten journey begins with a recognition of our own sinfulness, just as Zacchaeus recognized his. He promised to make restitution by giving half of his wealth to the poor, and by paying to those he had falsely accused four times as much as they had lost. In this, he went beyond the requirements of the Law (Ex. 22:3-12).

The example of Zacchaeus teaches us that we should turn away from our sins, and atone for them. The real proof of our sorrow and repentance is not just a verbal apology, but when we correct ourselves and try to make amends for the consequences of our evil actions. We are also assured of God's mercy and compassion by Christ's words to Zacchaeus, "Today salvation is come to this house" (Luke 19:9).

Zacchaeus was short, so he climbed a tree in order to see the Lord. All of us have sinned and come short of the glory of God (Rom. 3:23). We are also short in our spiritual stature, therefore we must climb the ladder of the virtues. In other words, we must prepare for spiritual effort and growth.

## HYMNS OF THE DAY

### **Tone 8 – Resurrectional Troparion**

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

### **Tone 4 – Patronal Troparion**

Today the faithful celebrate the feast with joy,

illuminated by your coming, O Mother of God.

Beholding your pure image we fervently cry to you:

Encompass us beneath the precious veil of your protection.

Deliver us from every form of evil

by entreating Christ, your Son and our God//

that He may save our souls.

### **Tone 4 – Troparion for St. Ignatius**

By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine

contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the Faith,

even to the shedding of your blood.//

O Hieromartyr Ignatius, entreat Christ God to save our souls!

### **Tone 8 – Resurrectional Kontakion**

By rising from the tomb You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly

Merciful One!

#### **Tone 4 – Kontakion for St. Ignatius**

Today you rose from the east,  
enlightening all of creation with your teachings,//  
and you are crowned with martyrdom, Godbearing Ignatius.

#### **Tone 3 – Patronal Kontakion**

Today the Virgin stands in the midst of the Church,  
And with choirs of saints she invisibly prays to God for us.  
Angels and bishops worship.  
Apostles and prophets rejoice together,//  
Since for our sake she prays to the eternal God.

### **SCRIPTURE READINGS**

#### **Tone 8 – Resurrectional Prokeimenon (Psalm 75)**

Pray and make your vows / before the Lord, our God!

#### **Epistle: 1 Timothy 4.9-15**

Brethren: This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

#### **Gospel: Luke 19.1-10**

At that time, Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So, he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way.

And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.” So, he made haste and came down, and received Him joyfully.

But when they saw it, they all complained, saying, “He has gone to be a guest with a man who is a sinner.”

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

## WE REMEMBER IN PRAYER

**New. Dep.** Thomas Mosak

Terry Tutterow

Archpr. Theodore Panchak

**Ev.Mem.** Drago Nikichevich ('13)

Andrew Munter ('40)

John Rogers ('45)

Samuel Uzelac ('72)

Peter Lukasevich ('76)

Stephen Kuzmanov ('84)

Joseph Drozda ('98)

### Health & Salv.

Archpr. Peter

Mat. Cynthia

Archpr. John

Mat. Anne

Dn. Nicholas

Kevin

Jon

Tanya

Jovan

Tom

Jennifer

Rollie

Joseph

Nadia

Joseph

Linda

Claudia

Carol

Snezana

Ryan

Nathan

Kara

Djuro

Dominic

Declan

Hudson

Ayden

Hyland

Jason

Ted

James

Pamela

Alexander

Ronald

Ivanka

Karen

Sandra

Linda

Jim

John

Martha

Mark

Michelle

Irene

Michelle

Erika

Luke

Jo

Stephanie

Mary Ann

Robb

Desiree

Jaroslava

Andrew

Andrew

Vadim

Hanna

Alex

Carl

Laura

Chrisan

Gerald

Olga

Janie

David

Sharon

Tanya

Renee

Carissa

Ashton

Doris

Laura

Duane

Elizabeth

Karen

Alexa

Miriana

Olga

Richard

Klaudia

Nicodemus	Wilma	N.III. Bradley
Nada	Jerry	Courtney
Mark	Penelope	Marley
Catherine	Cora	Caleb
Aaron	Brandi	Miette
Dale	Joyce	Iris
Ebony	Paul	Charlotte
Peggy	Galina	Solomon
Sue	Helen	Rafael
Victoria	Kathleen	Gabriel
Janet	Rachel	
Tom	Martha	

\*If you know someone who needs prayer, please give their name to Fr Jacob

### **Special Petitions at the Augmented Litany:**

We pray, O Lord our God, for all those who suffer from acts of war, especially for the victims in Ukraine. We pray for Your peace and Your mercy in the midst of the great suffering of Your people. Vouchsafe to accept the prayers of the Church, so that by Your goodness, peace may return to all peoples; O Lord, hear us and have mercy.

We also pray You, O Lord our God, to remember and have mercy on our Orthodox brothers and sisters in Russia and Ukraine, who are involved in violent conflict. Remove from their midst all hostility, confusion and hatred. Lead everyone along the path of reconciliation and peace, we pray You, hear us and have mercy.

## **ANNOUNCEMENTS**

For **Bible Study** tomorrow night, read **1 Ezra 8-9 & 2 Ezra 1-2**

Every year, Orthodox Christian **homes are blessed** with the new holy water of Theophany. **Make an appointment** with Fr Jacob to have your home blessed. Sign-up sheets are in the Narthex.

**Dave May is still showing no signs of improvement.** The doctors believe there is no chance at this point that his movement below the neck will return or that he will ever be able to breathe on his own. Tomorrow, if nothing has changed, they will inform Dave that his paralysis is permanent. Based on past statements, we anticipate that he will then choose to die naturally rather than be moved to

permanent life support. **Visitors are welcome** this afternoon for any who would like to see him, likely for the last time. He is at Franciscan (St. Anthony's) Hospital in Crown Point.

Our **Parish Annual Meeting** will be held after Divine Liturgy on February 12. The agenda and reports are being posted to the parish website ([www.ptvm.com/annual-reports/](http://www.ptvm.com/annual-reports/)). Next week, hard copies will be available for pick-up in the Narthex.

### **Mark your calendars:**

**Jan 30: Divine Liturgy for the Feast of the Three Hierarchs @ 10am**

**Feb 1: Festal Vespers for the Meeting of the Lord @ 6pm**

**Feb 2: Divine Liturgy for the Meeting of the Lord @ 10am**

**Feb 8: Guys' Night Out @ 6pm (location TBD)**

**Feb 10: Church School movie night & altar server retreat @ 5:30pm**

**Feb 12: Annual Parish Meeting & potluck lunch after Divine Liturgy**

**Last week's gifts to the Lord: \$3,193**

## **Explanation of The Meeting of the Lord** **By Archbishop Dimitri of blessed memory**

On February 2nd the Church celebrates the great feast of The Meeting of our Lord in the Temple. The Gospel lesson for that day relates how the mother of Jesus brought Him to the temple, as was the custom and requirement under the God-given Law of Moses, of Israel (Exodus 13:2, 12; Leviticus 12:2-8). When the righteous Simeon, who received Christ in his arms at the temple, saw the child, he knew immediately that this was the Redeemer promised by all of Israel's prophecies, for the elder was inspired by the Holy Spirit (Luke 2:26-27). Being inspired, he himself uttered prophetic words which form the hymn sung or chanted at the end of every Vespers service: *"Lord, now let Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of Your people, a light to lighten the gentiles, and the glory of Your people Israel"* (Luke 2:29-32).

This particular feast is part of the great celebration that began forty days prior, with the Nativity of Christ (December 25). Eight

days later (January 1) we remembered the Circumcision of Christ and then His Baptism (January 6). The commemoration of these events in our Lord's earthly life basically form one feast, the feast of the Incarnation of God the Word.

God literally entered the world, into time and history. He was physically present in the midst of His people, His creatures whom He loves. Our Lord took on human nature in order to reconcile unto Himself, man who had strayed far from the Source of his life. In taking on the "form of a servant" God, at the same time, in the Person of Christ, fulfilled every requirement of the Law that He Himself had given to His people through Moses. He demonstrated, thereby, that everything that had happened in Israel's history could not be described merely as a succession of unrelated events. Rather this was a history with a definite goal: the salvation of mankind. He identified Himself as the Director of that history and fulfilled its expectation.

When the righteous Simeon took the child into His arms and declared that this indeed was Salvation Incarnate, the "Light to lighten the gentiles, and the glory of Israel," a new era began; the era of God's presence among His children.

To this day, all of the Church's celebrations, no matter what the event commemorated may be, whether in the life of Christ, of the Theotokos, or of the saints, all are celebrations of Christ and the establishment on earth of the Kingdom of His presence. He initiated this Kingdom and promised its ultimate realization. And now, just as the Old Israel had awaited the beginning of God's Kingdom, the New Israel (the Church) awaits the Second and Glorious Coming of Christ and the fullness of His Kingdom, revealed.

Although all of our celebrations are intimately rooted in the knowledge that we have been called for complete communion with Christ and to live in function of His Kingdom to which we already belong, we still live in a world that has for the most part rejected what Christ gave it, that is, authentic life "in abundance," life with real purpose and meaning. We Christians, in spite of having accepted what God's intervention in human affairs gave us, slip repeatedly and fall into the great temptation to convert the things of this world into gods. We are constantly attracted by ways of seeking happiness and fulfillment that exclude God. This, of course, always proves to be vain and futile.

So, our lives vacillate, back and forth, between the assurance of salvation and indifference, between moments of real joy because we

know that God is with us, and moments of boredom because we cannot give ourselves totally over to Him.

Every Christian celebration reaches its climax in the Divine Liturgy for the feast. In this sacred work, when God's people assemble in His name, we actually become participants in the Heavenly Kingdom to come. We are as literally present with Christ in His future Kingdom as the Apostles were with Him at the Last Supper. So the Kingdom is initiated among us and we enjoy it before our time, by anticipation. This is what every Eucharist is; this is what our feasts and celebrations are all about, and that is why the Eucharist is the very center of all of them.

I will emphasize again, however, that although what we have said is true, we continually orient our lives towards everyday pursuits, often living as though we had never experienced this divine reality. That is why repentance and penitential seasons are in order. That is why in approximately one month we will enter the Great Fast or Lent during which time we are exhorted to repent of our sins.

What is important for us Christians is that we have really "seen the True Light, received the Heavenly Spirit, found the true faith" in this experience of the Kingdom of God. The question we must all ask ourselves sincerely, however, is "what are we like when we return into this world after this Heavenly experience?"

To Christ Who willed to be held in the arms of the righteous Simeon for our salvation be glory, honor and worship, now and ever and unto ages of ages. Amen.

Glory to God for  
all things!